

APRIL IS KEEP CALIFORNIA BEAUTIFUL MONTH, 2002!



ADOPT-A-HIGHWAY

SUMMARY REPORT

Please return by May 15, 2002 in order to
qualify for the MTD Yard VAC drawing.



PERSONAL INFORMATION NOTICE: Pursuant to the Federal Privacy Act (P.L. 93-579) and the Information Practices Act of 1977 (Civil Code Sections 1798, et seq.), notice is hereby given for the request of personal information by this form. The requested information is voluntary. The principal purpose of the voluntary information is to facilitate the processing of this form. The failure to provide all or any part of the requested information may delay processing of the form. No disclosure of personal information will be made unless permissible under Article 6, Section 1798.24 of the IPA of 1977. Each individual has the right upon request and proper identification, to inspect all personal information in any record maintained on the individual by an identifying particular. Direct any inquiry on information maintenance to your IPA Officer.

GROUP NAME		DATE WORKED	
CONTACT PERSON		PHONE	
ADDRESS (Street)			
ADDRESS (City, State, Zip)			
NUMBER OF PARTICIPANTS	COUNTY	ROUTE	BEGINNING POST MILE - ENDING POST MILE
NUMBER OF NEW PLANTINGS	GRAFFITI REMOVED	VEGETATION CONTROLLED	
Trees _____ Shrubs _____	Approx. Square Feet _____	Approx. Acreage _____	
LITTER COLLECTED	RECYCLABLES COLLECTED		
No. of Bags _____	No. of Bags _____ What percentage of these items were beverage containers? _____		

Important: Please estimate, by percentage, the source of the litter you collected:

_____ % **Accidental Litter:** Trash that could have accidentally blown out of, or fallen off of, a vehicle.

_____ % **Deliberate Litter:** Single items that were probably tossed out of a vehicle or large items, or large quantities
100 % of items, that were unloaded from a vehicle.

COMMENTS

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Please do not mail coupons for free McDonald's French fries to our group.

PLEASE ONLY USE THIS FORM FOR THE APRIL CLEANUP EVENT

FAXING INSTRUCTIONS: Fill in your name and fax number in the space below and fax summary:

To Adopt-A-Highway Program FAX (916) 654-3862

FROM _____ FAX _____ PAGES 1

MAILING INSTRUCTIONS: Fold summary in thirds and tape closed (please do not staple). Place stamp and mail.

FAX OR MAIL



State of California Department of Transportation
Maintenance Program, MS-31
1120 N Street
Sacramento, CA 95814

PLACE
STAMP
HERE

State of California Department of Transportation
Maintenance Program, MS-31
Attn: Adopt-A-Highway Coordinator
1120 N Street
Sacramento, CA 95814